

BOARD OF SELECTMEN MEETING
MONDAY, OCTOBER 17, 2011 – 6:30 P.M.
PUBLIC SAFETY COMPLEX - TRAINING ROOM

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
- V. OLD BUSINESS
 - A. Discussion – October 19, 2011 Special Town Meeting
- VI. NEW BUSINESS
- VII. TOWN ADMINISTRATOR’S UPDATE
- VIII. APPROVAL OF MINUTES
 - A. October 3, 2011 Minutes – Regular Meeting
- IX. BOS CORRESPONDENCE
- X. OCTOBER MEETINGS

Committee/Board	Day/Date/Time	Location
Friends of the COA	Tuesday, 10/18/11 – 6:00 p.m.	Lower Level Town Hall
Joint Mtg. BOS and Adv. Bd.	Wednesday, 10/19/11 – 6:00 p.m.	Auditorium – Oakmont Regional High School
Special Town Meeting	Wednesday, 10/19/11 – 7:00 p.m.	Auditorium – Oakmont Regional High School
Conservation Commission	Monday, 10/24/11 – 6:30 p.m.	Lower Level Town Hall
Historical Commission	Monday, 10/24/11 – 6:30 p.m.	Stevens Memorial Library

- XI. ANNOUNCEMENTS
- XII. SOLICIT PUBLIC INPUT
- XIII. EXECUTIVE SESSION
- XIV. ADJOURNMENT

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XI. ANNOUNCEMENTS

Town Clerk Reminders:

- January 1st and throughout the year – Open registration of voters in the Town Clerk’s office at Town Hall – Monday from 7:30 a.m. to 7:00 p.m. and Tuesday through Thursday – 7:30 a.m. to 5:00 p.m. (Town Hall is closed on Fridays)
- Dog licenses are available at the Town Clerk’s office during regular business hours of Town Hall. If you have an unregistered dog, please note that a \$50 fine (second notice) has been issued. You have 21 days to register your dog and pay the fine otherwise the matter will be referred to the Winchendon District Court.
- Wednesday, October 19, 2011, Special Town Meeting, 7:00 p.m., Oakmont Regional High School Auditorium.

Beginning tonight Representative Rich Bastien will be holding monthly Ashburnham Office Hours. He will be available to Ashburnham residents at 6:00 p.m. in the Training Room at the Public Safety Building in conjunction with the Board of Selectmen meetings on the third Monday of every month. Constituents are encouraged to schedule time during these hours by calling 978-630-1776 or emailing Richard.Bastien@MAHouse.gov. All others will be seen on a “first come, first served” basis. (This information has been posted on the Town’s website.)

Athol Savings Bank will be sponsoring the 3rd Annual Pro-Shred Day to be held on Saturday, October 22nd from 9:00 a.m. to 11:00 a.m. which will be held in the parking lot in front of Town Hall. This is free onsite shredding for anyone.

The Council on Aging Open House is scheduled for Monday, October 24, 2011 from 3:00 to 7:00 p.m. This is an exciting time for the seniors of Ashburnham so please come and see their new location.

The next meeting of the Board of Selectmen will be held on Monday, November 7, 2011 at 6:30 p. m. in the Training Room at the Public Safety Building.

XII. SOLICIT PUBLIC INPUT

XIII. EXECUTIVE SESSION

XIV. ADJOURNMENT